

॥ श्रीगणेशाय नमः ॥



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॥ इति पञ्चमस्कन्धः समाप्तः ॥ इति पञ्चमस्कन्धः समाप्तः ॥ इति पञ्चमस्कन्धः समाप्तः ॥ इति पञ्चमस्कन्धः समाप्तः ॥ इति पञ्चमस्कन्धः समाप्तः ॥

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॥ श्रीगणेशाय नमः ॥

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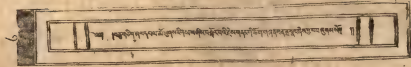
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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः ॥ मामका पांडवाश्चैव किमकुर्वत संजय ॥ १ ॥

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157
[Text in Tibetan script, likely a historical or administrative document. The text is arranged in several lines within a rectangular frame. The script is a traditional form of Tibetan, possibly from the 17th or 18th century. The document appears to be a record of a meeting or a decree, given the formal structure and the use of specific terminology. The text is written in black ink on aged, slightly discolored paper. The frame around the text is simple and rectangular, with a double-line border. The overall appearance is that of a well-preserved historical manuscript.



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(Faint handwritten text at the bottom of the page, likely bleed-through from the reverse side.)

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Wiederholungsfragen auf Seite 12

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ना



॥ यस्तु तस्य दिग् यैः विषयाः सन्त्यस्तु न च तेषां यैः दिग् यैः प्रियेण वाच्यते इव सत्तु पञ्चाङ्गैः संज्ञितानि स्यात् । ह्रस्वादिभिरनुप्रासोपनिबध्य िति सूत्रम् । अथ हेमचन्द्र उवाच ।
इदं हि मे वक्तव्यं तच्छृष्ट्व महेष्वित्रं । अथ येन यस्तु वाच्यम् ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the Sanskrit script found in the other pages.)

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जविरचिते महाभारतस्य द्रुपदविषादपर्वणि दशमोऽध्यायः ॥

द्रुपद उवाच ॥ कुरुक्षेत्रे संस्थितं देवं
कर्मात्मकं तव वक्त्रं धाम्निष्ठं प्रभुम् ॥
अर्जुनस्य सौमित्रं शूराणां महेन्द्रम्
कुन्तिजनितं पुरुषं महिम्नो विभुम् ॥
सर्वज्ञं सर्वभूतेशं चैव परमहंसवत्
सर्वपापहरं शूलं बभूवुः प्रभुम् ॥
अथ कुरुक्षेत्रे युद्धे द्रुपद उवाच ॥
आचार्य्य ॥ अस्मिन् युद्धे पांडवैर्युधैः
संघट्टितं तव हृदि शोकं प्रबलितम् ॥
अथ कुरुक्षेत्रे युद्धे द्रुपद उवाच ॥
आचार्य्य ॥ अस्मिन् युद्धे पांडवैर्युधैः
संघट्टितं तव हृदि शोकं प्रबलितम् ॥

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[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a dense Sanskrit manuscript.]

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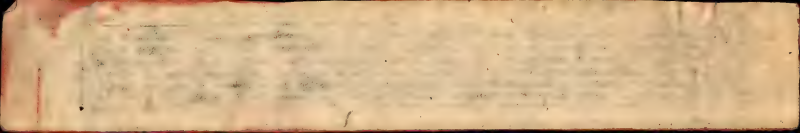
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	102 [Text in Tibetan script, likely a list or index of items, possibly related to the page number 102.]
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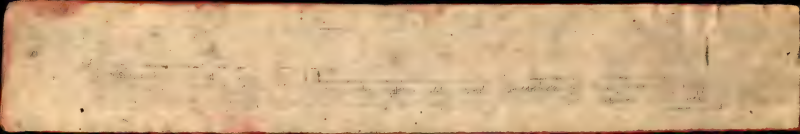
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॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥



ॐ नमो भगवते वासुदेवाय ॥

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Figure 1

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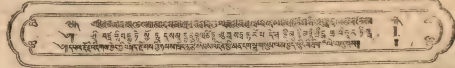
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॥ श्रीगणेशाय नमः ॥



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THE UNIVERSITY OF CHICAGO

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1990年12月15日

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100. [Faint marginal text]
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[Main text in Devanagari script, consisting of approximately 10 lines of dense handwritten text.]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.]

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Vertical text on the left margin, likely a page number or chapter indicator.

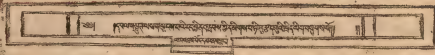
Handwritten text in a historical script, possibly Tibetan or Sanskrit, arranged in multiple lines within a rectangular frame. The text is densely packed and appears to be a formal document or manuscript page. The script is written in dark ink on aged, slightly discolored paper. The lines of text are roughly horizontal but follow the flow of the writing. There are some larger characters or symbols interspersed, possibly indicating section breaks or specific terms. The overall appearance is that of an ancient or historical record.

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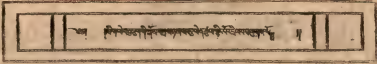
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ॐ नमो भगवते वासुदेवाय श्रीमद्भगवद्गीता अर्जुनसंवादे	अथ कुरुक्षेत्रे भार्गव उवाच ॥ द्रुपद उवाच ॥ अथ कुरुक्षेत्रे भार्गव उवाच ॥ द्रुपद उवाच ॥ अथ कुरुक्षेत्रे भार्गव उवाच ॥ द्रुपद उवाच ॥
	अथ कुरुक्षेत्रे भार्गव उवाच ॥ द्रुपद उवाच ॥ अथ कुरुक्षेत्रे भार्गव उवाच ॥ द्रुपद उवाच ॥ अथ कुरुक्षेत्रे भार्गव उवाच ॥ द्रुपद उवाच ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ २ ॥
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 ॐ नमो भगवते वासुदेवाय । ॥ ६ ॥
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 ॐ नमो भगवते वासुदेवाय । ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय । ॥ १० ॥

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॥ अथ श्रीगणेशस्तोत्रम् ॥

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(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the Sanskrit manuscript.)

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव । इति भीमसेनपुत्र उवाच । द्रुपद उवाच । वीर्यवान् धर्मप्रियं पश्यन् ।

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ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
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ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of the Sanskrit text from the previous block.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
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[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page. It appears to contain several lines of Sanskrit script.]

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ॐ नमो भगवते वासुदेवाय

[illegible]

五言古詩



卷之四

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[illegible]

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor creases and discoloration, characteristic of old paper. The left edge of the page is bound into the book's spine, and the binding material is visible. The overall tone is warm and vintage.

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

Handwritten text in a historical script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and characteristic of historical Tibetan manuscripts. The paper shows signs of age, including discoloration and wear along the edges.

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

(The text in this block is extremely faint and illegible due to extreme blurring.)

[illegible]

(The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page.)

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

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[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

(The text in this image is extremely faded and illegible due to poor scan quality.)

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of the philosophical or religious discourse found in the other pages.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of Sanskrit or Indic script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

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[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a calendar or a record of events, organized in a structured manner.]

[The following text is extremely faint and largely illegible due to fading or damage. It appears to consist of several lines of handwritten script.]

[illegible]

[illegible]

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[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of a historical or administrative record.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The script appears to be a historical form of Hindi or Sanskrit.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ अथ भद्रं कर्णेभिः शृणुयाम् । ॥ अथ भद्रं द्रष्टेभ्यः पश्येम । ॥ अथ भद्रं ध्यायेम । ॥ अथ भद्रं स्पर्शयेम । ॥ अथ भद्रं विसृजयेम । ॥
 ॥ अथ भद्रं प्रणिपत्येह । ॥ अथ भद्रं नमस्कृत्येह । ॥ अथ भद्रं चरणारविन्देभ्यो नमस्कृत्येह । ॥ अथ भद्रं हस्तचरणैश्च नमस्कृत्येह । ॥
 ॥ अथ भद्रं शिरसाङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं त्रिपादेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं सप्तसङ्ख्येभ्यो नमस्कृत्येह । ॥
 ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥
 ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥
 ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥
 ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥
 ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥ अथ भद्रं सर्वभूतेष्वङ्गुलीभ्यो नमस्कृत्येह । ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ २ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ३ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ४ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ५ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ६ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ७ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ८ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ९ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ १० ॥

[illegible]

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[The following text is extremely faded and illegible due to poor scan quality.]

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[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

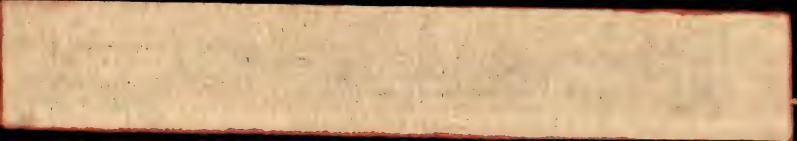
[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a single continuous line or short paragraph.]

[illegible]



འཇམ་མཁའ་འཕེལ་བའི་ཡུལ་འཇམ་མཁའ་འཕེལ་བའི་ཡུལ་

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।
नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[illegible]

[illegible]

[illegible]



[illegible]

[illegible]

Handwritten text in the left margin, likely a commentary or index.

Handwritten text in the main body, organized into approximately 10 columns. The script is a historical form of Chinese characters, possibly from a Buddhist sutra or a classical text. The text is densely packed and spans the width of the page.

[illegible]

[illegible]



1955

ॐ नमो भगवते वासुदेवाय ॥

२०१	विष्णुसूक्तं यजुर्वेदसूक्तं। सप्तमसुक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं। विष्णुसूक्तं यजुर्वेदसूक्तं।
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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

३९। ॥ १२॥ ॥ १३॥ ॥ १४॥ ॥ १५॥ ॥ १६॥ ॥ १७॥ ॥ १८॥ ॥ १९॥ ॥ २०॥ ॥ २१॥ ॥ २२॥ ॥ २३॥ ॥ २४॥ ॥ २५॥ ॥ २६॥ ॥ २७॥ ॥ २८॥ ॥ २९॥ ॥ ३०॥ ॥ ३१॥ ॥ ३२॥ ॥ ३३॥ ॥ ३४॥ ॥ ३५॥ ॥ ३६॥ ॥ ३७॥ ॥ ३८॥ ॥ ३९॥ ॥ ४०॥ ॥ ४१॥ ॥ ४२॥ ॥ ४३॥ ॥ ४४॥ ॥ ४५॥ ॥ ४६॥ ॥ ४७॥ ॥ ४८॥ ॥ ४९॥ ॥ ५०॥ ॥ ५१॥ ॥ ५२॥ ॥ ५३॥ ॥ ५४॥ ॥ ५५॥ ॥ ५६॥ ॥ ५७॥ ॥ ५८॥ ॥ ५९॥ ॥ ६०॥ ॥ ६१॥ ॥ ६२॥ ॥ ६३॥ ॥ ६४॥ ॥ ६५॥ ॥ ६६॥ ॥ ६७॥ ॥ ६८॥ ॥ ६९॥ ॥ ७०॥ ॥ ७१॥ ॥ ७२॥ ॥ ७३॥ ॥ ७४॥ ॥ ७५॥ ॥ ७६॥ ॥ ७७॥ ॥ ७८॥ ॥ ७९॥ ॥ ८०॥ ॥ ८१॥ ॥ ८२॥ ॥ ८३॥ ॥ ८४॥ ॥ ८५॥ ॥ ८६॥ ॥ ८७॥ ॥ ८८॥ ॥ ८९॥ ॥ ९०॥ ॥ ९१॥ ॥ ९२॥ ॥ ९३॥ ॥ ९४॥ ॥ ९५॥ ॥ ९६॥ ॥ ९७॥ ॥ ९८॥ ॥ ९९॥ ॥ १००॥ ॥

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

(The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a list or index of items, possibly related to the manuscript's subject matter.)

[illegible]

[illegible]

(Faint handwritten text, likely bleed-through from the reverse side of the page)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

		 <i>Handwritten text in a rectangular box, likely a title or a list of items.</i> 		
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Figure 1

[The following text appears to be bleed-through from the reverse side of the manuscript page.]
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[illegible]

(The following text is extremely faint and largely illegible due to extreme blurring and low contrast.)

(The following text is highly degraded and largely illegible due to extreme blur and noise.)

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥
 अथ कुरुक्षेत्रे युद्धम् ॥
 द्रुपद उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामका पांडवाश्चैव किमकुर्वत सदा ॥
 अर्जुन उवाच ॥
 द्रुपद गुरु उवाच ॥
 कुरुक्षेत्रे समवेता युयुतसः ॥
 मामका पांडवाश्चैव किमकुर्वत सदा ॥

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to fading or damage.)

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]



卷之四

॥ ३० ॥ विष्णुविष्णवेत्येवमिति चोक्तं यथापि तत्र विष्णुस्यैव रूपं भवेत्तद्वत्त्वम् ।

三才圖會

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blurring. It appears to be a long Sanskrit inscription or poem.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

॥ अथ श्रीगणेशोपनिषद् ॥
 ओम् नमः शिवाय ॥ श्रीगणेशाय नमः ॥
 एतन्मंत्रं जप्त्वा सर्वपापान् भवेत्क्षमायुक्तः ॥
 त्रैलोक्ये च विजयेत् सर्वदुष्टाणि हरेत् ॥
 श्रीगणेशाय नमः ॥

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

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[illegible]

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अथ यथापि दधनं पौर्णमासी यथापि दधनं पौर्णमासी यथापि दधनं पौर्णमासी

॥ श्रीगणेशाय नमः ॥

॥ अथ यत्तु रसो भवति तदा तदा तदा ॥



ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

पुस्तकालय

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

अथ यद्देवि यत्तु दृष्टमप्यस्यैव सुखसुमयमयम् ।

[illegible]

[Faint handwritten Devanagari script across the bottom of the page]

श्रीरामकृष्णपरमहंसजी

2025

सुनपशुमहोदयगणेशदेवयोगाधर

सुपयस्व सुमिषोऽनुशूते यत्नः

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

पुस्तक संख्या १५५५५५

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॥ गुरुभ्यो नमः ॥

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ॐ नमो भगवते वासुदेवाय

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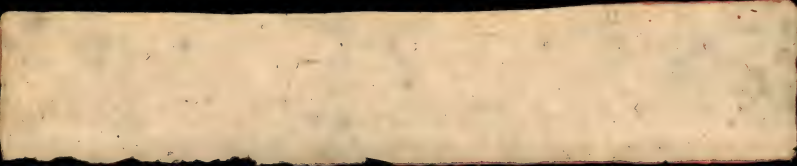
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॥ सुप्रसन्नचित्तोऽयं भवति ॥

॥ श्रीगणेशाय नमः ॥

पुनर्विचारार्थं प्रेषितः

॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

॥ श्री गुरुभ्यो नमः ॥

THE UNIVERSITY OF CHICAGO

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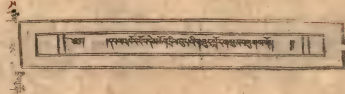
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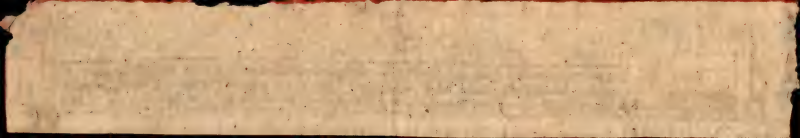
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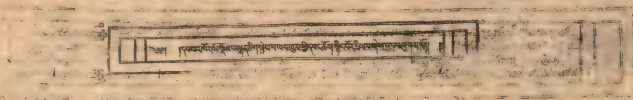
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संस्कृत-
लिपि

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥
अर्जुन उवाच ॥ द्रुपद उवाच ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥
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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काँश्चिद्दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान्
उवाच । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काँश्चिद्दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रो वीर्यवान्

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काँश्चित्मायां सज्जनपुंगवः ॥ द्रुपदमुपासीत वीर्यवान्
द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँश्चित्मायां सज्जनपुंगवः ॥ द्रुपदमुपासीत वीर्यवान्

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(Faint handwritten Devanagari script, likely bleed-through from the reverse side of the page.)

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 मामका पांडवाश्चैव किमकुर्वत सात्वितः ॥
 तस्मात्सर्वभूतहर्त्रा महामना अभ्युत्थानम् ॥
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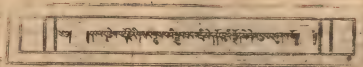
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ॐ नमो भगवते वासुदेवाय ॥

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

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॥ अथ शिवसूक्तम् ॥
शिवोऽयं देवतायां सर्वभूतानां
पुनश्चैव त्रिमूर्तिर्यत्र ब्रह्मा विष्णुर्मातृगणेश्वरः
अथ यदेषां कर्मफलं तत्तन्मार्गः
इत्येकस्मिन्मार्गेऽष्टांगेऽष्टाङ्गः
एषामेव सारं वक्ष्यामि ते
अथ शिवसूक्तम् ॥

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[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a calendar or a record of events, organized in a structured manner with some lines starting with what might be dates or specific names.]

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Handwritten text in the left margin, likely a page number or reference.

Handwritten text in the main body of the manuscript, consisting of approximately 10 lines of script in a historical Indian language.

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[Faint handwritten text in a single column, likely a manuscript page. The text is mostly illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a calendar or a record of events. The script is a historical form of Devanagari.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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[Marginal notes in Devanagari script]

[Main body of handwritten text in Devanagari script, enclosed in a rectangular border]

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[The text in this image is extremely faded and illegible.]

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[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page. It appears to be a continuous block of text in a historical script, possibly Sanskrit or a related Indic language, written in a single column within a rectangular border.]

[The text in this image is extremely faded and illegible.]

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[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across multiple horizontal lines. There are several large, bold characters at the top, possibly indicating a chapter or section heading. The paper appears aged and slightly discolored.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादनम् ॥
अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्याय ॥
कुरुक्षेत्रे समवेता मुनीनां शृणु त्वमेव प्रसादान् ॥ विप्रश्च
भार्यकाश्चैव पाण्डवपुं आसीत् सावितरिः पुरातनम् ॥ तत्रैव
संज्ञकस्त्विति संशयो मे मया सुत उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
राट्संघोऽयं व्यवस्थितः ॥ पाण्डवश्चैव द्रुपदश्चैव तस्य
मातरिभ्यश्च समागतम् ॥ अत्रैव संपद्यसे कामम् ॥

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अथ कुरुक्षेत्रे युद्धम् ।
अर्जुन उवाच । पांडवस्य धर्मो रक्षति रक्षितः । दुर्योधनस्तथा ।
पश्यैतां पांडवस्य सैन्यं त्रिदशविभक्तमात्मभिः ।
तत्रास्ते पाण्डवस्य द्रुपदश्च भीमार्जुनसमन्वितः ।
भीमार्जुनसमन्वितः पाण्डवस्य द्रुपदश्च ययान् ।
ययानश्चाप्युत्तमौजः शल्यश्च वीर्यवान्वृतः ।
वीर्यवान् पुरुजित्कुन्तिभोजश्च विक्रान्तधनुषः ।
विक्रान्तधनुषश्च विक्रान्तधनुषश्च विक्रान्तधनुषः ।
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विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् ।
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(The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of text written in Devanagari script.)

[illegible]

[illegible]

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॥ अथ विष्णुसहस्रनाम ॥
विष्णुं नमस्कृत्य भक्त्या तत्रैव निवेद्य
उत्तमोपायः । इति श्रीभगवद्गीतायां
अष्टाध्याये विष्णुसहस्रनाम समाप्तम् ॥

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[The following text is extremely faded and illegible due to poor scan quality.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

पञ्चमः सर्गः

॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

॥ अथ श्रीगणेशोत्थानम् ॥

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